

LISTING OF PLANNING APPLICATIONS REGISTERED  
(FOR ADVERTISEMENT)

Applications registered between 3/23/2017 and 3/29/2017.

Advertised on 3/31/2017.      This list was printed on 3/29/2017

Objections to applications must be received within 14 days of the date advertised (April 12, 2017).

Summary of Application Details

The applications shown below are available for review during normal working hours at the Department of Planning, 5th Floor, Dame Lois Browne Evans Building, 58 Court Street, Hamilton HM 12.

Any person wishing to object must do so within 14 days of the date of this publication (3/29/2017).

Letters of objection should state any interest which the objector(s) may have in property nearby, supply an address at which notice may be served on the objector(s), and provide a concise statement of the grounds of the objection.

For further information on the objection procedure see the Development and Planning (Applications Procedure) Rules 1997.

Application	Application #
<b><u>Devonshire</u></b>	
Bermuda Government 17 Cedar Ridge Lane (Arboretum) 10 Fort Hill Road, Devonshire Proposed Construction of a Building to House a Booster Pump System to Supply Potable Water, Additional Chain link Fencing (Maximum 6 ft. High) and a connection point for a portable 125 KW Generator. (Final)	<b>P0070/17</b>
<b><u>Paget</u></b>	
Highlands Trust Proposed Adjustment to Existing Boundary to Include Additional Area to Applicants Land. (Final Plan)	<b>S0008/17</b>
<b><u>Sandys</u></b>	
Hall, Ms. Lisa 10 Gatehouse Park, Sandys Two New Dwelling Unit Additions (3 Total Dwelling Units). (Final)	<b>P0107/17</b>
Digicel Bermuda 1 Cockburn Road, Sandys Proposed Temporary Installation of a Cellular Tower on Wheels (C.O.W.) and Associated Cellular Transmission Equipment for the Duration of America's Cup. (Final)	<b>P0108/17</b>
Digicel Bermuda 41 Malabar Road, Sandys Proposed Temporary Installation of a Cellular Tower on Wheels (C.O.W.) and Associated Cellular Transmission Equipment for the Duration of America's Cup. (Final)	<b>P0109/17</b>
<b><u>St. George's</u></b>	
D & J Excavating & Landscaping 1 Waller's Point Road, St. George's Proposed Mobile Concrete Batch Plant. (RMX100 Portable Concrete Batch Plant) Manufactures - Axiom Industrial Manufacturing (Final)	<b>P0106/17</b>
Hotelco SRB Hotel Ltd 34 Coot Pond Road, Town of St. George Alter existing boundary lines. Realignment of Coot Pond and Barry Road Will Effect Lots 2, 3, 5, 6, 7, 8, 9. (Draft Plan)	<b>S0009/17</b>
<b><u>Warwick</u></b>	
Digicel Bermuda Hawkins Island, Warwick Proposed Temporary Installation of a 40ft. BELCO Pole and Associated Cellular Transmission Equipment for the Duration of America's Cup. (Final)	<b>P0110/17</b>

NO. 253

**WHEREAS, MCT Construction Limited** was included on a list of companies struck off the Register of Companies dated 17th February 2017 and published 21st February 2017 pursuant to section 261 of the Companies Act 1981.

I, the **REGISTRAR OF COMPANIES HEREBY GIVE NOTICE** to all concerned that **MCT Construction Limited** was included on the said list in error, and as such, the company has never been struck off or removed from the Register of Companies.

Stephen Lowe  
**REGISTRAR OF COMPANIES**  
28th February 2017

NO. 254

ACTING APPOINTMENT

Judicial Department

His Excellency The Governor, after consultation with the Chief Justice, has approved the appointment of Ms. Susan Moore-Williams, Barrister & Attorney to act as Magistrate & Coroner for the period 10th – 13th April 2017.

Dated this 28th day of March 2017

Signed  
DEPUTY GOVERNOR  
Ginny Ferson

NO. 255

ACTING APPOINTMENT

Judicial Department

His Excellency The Governor, after consultation with the Chief Justice, has approved the appointment of Mr. Leo Mills, Barrister & Attorney to act as Magistrate & Coroner for the period 3rd – 7th April 2017.

Dated this 28th day of March 2017

Signed  
DEPUTY GOVERNOR  
Ginny Ferson

NO. 256

ACTING APPOINTMENT

Judicial Department

His Excellency The Governor, after consultation with the Chief Justice, has approved the appointment of Ms. Jacqueline MacLellan, Barrister & Attorney to act as Magistrate & Coroner for the period 24th – 28th April 2017.

Dated this 28th day of March 2017

Signed  
DEPUTY GOVERNOR  
Ginny Ferson

NO. 257

THE ASSENT OF THE GOVERNOR WAS GIVEN ON  
THE 28th DAY OF MARCH 2017  
TO THE FOLLOWING:

Bermuda Public Accountability Amendment Act 2017  
Companies Amendment Act 2017  
Customs Tariff Amendment Act 2017  
Financial Services Tax Act 2017  
International Cooperation (Tax Information Exchange Agreements) Amendment (No. 3) Act 2017  
Miscellaneous Taxes Amendment Act 2017  
Payroll Tax Amendment Act 2017  
USA-Bermuda Tax Convention Amendment (No. 2) Act 2017

NO. 258

FISHERIES ACT 1972

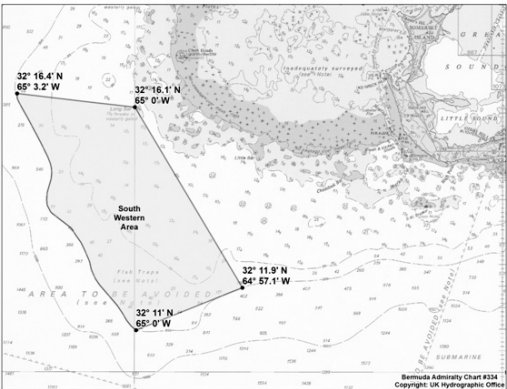
NOTICE ISSUED PURSUANT TO SECTION 4A OF  
THE FISHERIES ACT 1972

TAKE NOTICE that the Minister of the Environment, being satisfied that there is an immediate need for the prohibition of fishing in two fish aggregation areas, for the conservation and protection of the Red hind (Epinephelus guttatus) and the Black rockfish (Mycteroperca bonaci), hereby notifies **all** members of the public that fishing in the aggregation areas commonly known as the Seasonally Protected Areas, and as described below, is prohibited this year from 15th to 30th April. The public is advised that these areas are also protected under the Fisheries (Protected Areas) Order 2000 starting 1st May 2017.

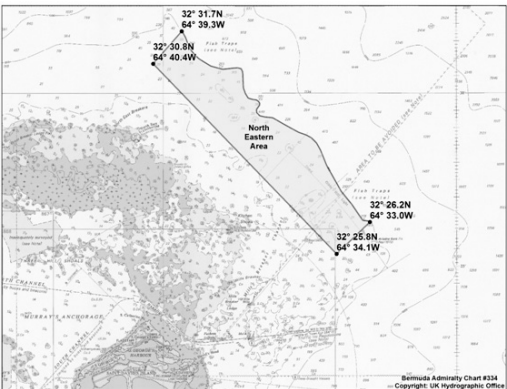
The first area (i.e. the South Western Area), being roughly rectangular in shape, is the area enclosed: from the Northern Point (32 degrees 16.4 minutes North, 65 degrees 3.2 minutes West) by a line running in a south-easterly direction to the Eastern Point (32 degrees 16.1 minutes North, 65 degrees 0 minutes West) thence by a line running in a south-easterly direction to the Southern Point (32 degrees 11.9 minutes North, 64 degrees 57.1 minutes West) thence by a line running in a south-westerly direction to the Western Point (32 degrees 11.0 minutes North, 65 degrees 0 minutes West); and on the Seaward margin by the 200 metre contour.

The second area (i.e. the North Eastern Area), being roughly rectangular in shape, is the area enclosed: from the Northern Point (32 degrees 31.7 minutes North, 64 degrees 39.3 minutes West) by a line running in a south-westerly direction to the Western Point (32 degrees 30.8 minutes North, 64 degrees 40.4 minutes West) thence by a line running in a south-easterly direction to the Southern Point (32 degrees 25.8 minutes North, 64 degrees 34.1 minutes West) thence by a line running in a north-easterly direction to the Eastern Point (32 degrees 26.2 minutes North, 64 degrees 33.0 minutes West); and on the Seaward margin by the 200 metre contour.

First Area (the South Western Area):



Second Area (the North Eastern Area):



Dated this 23rd day of March 2017

\_\_\_\_\_(Signature)  
Hon. Sylvan Richards J.P., M.P.  
Minister of the Environment

NO. 259

CLOSURE OF THE SPINY LOBSTER SEASON

The public is advised that any person who takes, injures, sells, purchases, or is in possession of spiny lobsters (Panulirus argus) or any part thereof, during the period beginning on 1 April 2017 and continuing until 31 August 2017, commits an offence against the Fisheries Regulations.

NO. 260

CORRIGENDUM TO NOTICE NO.143  
(Published Wednesday, 29th March 2017)

ACTING APPOINTMENT

PERMANENT SECRETARY  
MINISTRY OF ECONOMIC DEVELOPMENT

Mr. Stephen Lowe, Registrar of Companies, Department of Registrar of Companies, has been appointed to act as Permanent Secretary, Ministry of Economic Development from 30th March, 2017 to 31st March, 2017.

Derrick S. Binns JP, Ph.D  
Secretary to the Cabinet/Head of the Civil Service