

NOTICE For Salvation and Hope

To every Christian: We are to witness to all and to warn all of God's judgment, for we are spiritual Israel.

WARNING: Ezekiel 33 verses 3 to 6 and 8 to 11:

3. If when he seeth the sword come upon the land, He blows the trumpet and warns the people;
4. Then "whosoever heareth the sound of the trumpet, and taking not warning; If the sword come, and take him away, "his blood shall be upon his own head.
5. He heard the sound of the trumpet, and took not warning: his blood shall be upon him. But he that taketh warning shall deliver his soul.
6. But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; If the sword come, and take any person from among them, "he is taken away in his iniquity: but his blood will I require at the watchman's hand.
7. "So thou, O son of man, I have set thee a watchman unto the house of Israel: therefore thou shalt hear the word at my mouth, and warn them from me.
8. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity: but his blood will I require at thine hand.
9. Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.
10. Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we "pine away in them," how should we then live?
11. Say unto them, As I live, saith the Lord God "I have no pleasure in the death of the wicked: but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for "why will ye die, O house of Israel?

REPROBATE MIND: Romans 1 verses 21 to 32

21. Because that, when they knew God, they glorified him not as God, neither were thankful; but "became vain in their imaginations, and their foolish heart was darkened.
22. "Professing themselves to be wise, they became fools,
23. And changed the glory of the uncorruptible "God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
24. "Wherefore God also gave them up to uncleanness through the lusts of their own hearts, "to dishonour their own bodies" between themselves:
25. Who changed "the truth of God" into a lie, and worshipped and served the creature "more then the Creator, who is blessed for ever. A-men.
26. For this cause God gave them up into "vile affections: for even their women did change the natural use into that which is against nature:
27. And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.
28. And even as they did not like "to retain God in their knowledge, God gave them over to "a reprobate mind, to do those things "which are not convenient;
29. Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy; murder, debate, deceit, malignity; whisperers,
30. Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,
31. Without understanding, covenantbreakers, "without natural affection, implacable, unmerciful;
32. Who "knowing the judgment of God, that they which commit such things "are worthy of death, not only do the same, but "have" pleasure in them that do them.

TEMPTED AND THE WORD: James 1 verses 14 to 27

14. But every man is tempted, when he is drawn away of his own lust, and enticed.
15. Then "when lust hath conceived, it bringeth forth sin: and sin, when it is finished, "bringeth forth death.
16. Do not err, my beloved brethren.
17. "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, "with whom is no variableness, neither shadow of turning.
18. "Of his own will begat he us with the word of truth, "that we should be kind of "firstfruits of his creatures.
19. Wherefore, my beloved brethren, "let every man be swift to hear, "slow to speak, "slow to wrath;
20. For the wrath of man worketh not the righteousness of God.
21. Wherefore "lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word," which is able to save your souls.
22. But "be ye doers of the word, and not hearers only, deceiving your own selves.
23. For "if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
24. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25. But "whoso looketh into the perfect "law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, "this man shall be blessed in his" deed.
26. If any man among you seem to be religious, and "bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.
27. Pure religion and undefiled before God and the Father is this "To visit the fatherless and widows in their affliction, "and to keep himself unspotted from the world.

ENTERING INTO REST: Hebrews 4 V 1 and 11

1. Let "us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.
2. For unto us was the gospel preached, as well as unto them: but "the word preached did not profit them, "not being mixed with faith in them that heard it.
3. "For we which have believed do enter into rest, as he said. "As I have sworn in my wrath, if they shall enter into my rest; although the works were finished from the foundations of the world.
4. For he spake in a certain place of the seventh day on this wise, "And God did rest the seventh day from all his works.
5. And in this place again, If they shall enter into my rest.
6. Seeing therefore it remaineth that some must enter therein, "and they to whom "it was first preached entered not in because of unbelief:
7. Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said "Today if ye will hear his voice, harden not your hearts.
8. For if "Jesus had given them rest, then would he not afterward have spoken of another day.
9. There remaineth therefore a "rest to the people of God.
10. For he that is entered into his rest, he also hath ceased from his own works, as God did from his.
11. Let us labour therefore to enter into that rest, lest any man fall after the same example of "unbelief.
12. For the word of God is "quick, and powerful, and "sharper than any "twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is "a discerner of the thoughts and intents of the heart.

HOPE: Revelation 21 V 1 to 4

1. And "I saw a new heaven and a new earth: "for the first heaven and the first earth were passed away: and there was no more sea.
2. And I John saw "the holy city, new Jerusalem, coming down from God out of heaven, prepared "as a bride adorned for her husband.
3. And I heard a great voice out of heaven saying, Behold, "the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God
4. "And God shall wipe away all tears from their eyes; and "there shall be no more death, "neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

POWER AND MERCY TO OVERCOME
Ecclesiastes Ch 12 v 13 and v 14

Let us hear the conclusion of the whole matter: Fear God and keep his commandments: For this is the whole duty of man. V 14 for God shall bring every work into judgment, with every secret thing, whether it be good or whether it be evil.

Hebrew 5 4v 14 to 16

14. Seeing then that we have a great high priest, "that is passed into the heavens, Jesus the Son of God, "let us hold fast our profession.
15. For "we have not an high priest which cannot be touched with the feeling of our infirmities; but "was in all points tempted like as we are, "yet without sin.
16. "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

OUR REWARD: Revelation 22 V12 to 14

12. And, behold, I come quickly; and "my reward is with me, "to give every man according as his work shall be.
13. "I am Alpha and Omega, the beginning and the end, the first and the last.
14. "Blessed are they that do his commandments, that they may have right "to the tree of life, "and may enter in through the gates into the city.

Quotes from the King James Bible

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